

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

James R. Brewer, Jr.

(b) Committee Name:

Vote Jim Brewer Governor

(c) Mailing Address:

P.O. Box 23403

Honolulu, Hawaii 96823-3403

(d) Phone (Bus)

545-1989

(Res)

524-3332

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☒ Amended ☒ First ☐ Third  
☐ 2nd Preliminary Primary ☒ Short Form <sup>1</sup> ☐ Second ☐ Fourth

☒ Final Primary **DEC 7 P4:24**

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

### REPORTING PERIOD

09/09/06 through 09/23/06

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		\$100.88
2. Cash on Hand at the Beginning of this Reporting Period.....	\$100.88	
3. Total Receipts (From Line 15).....	\$330.71	\$1542.70
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	\$431.59	\$1643.58
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	\$230.71	\$1341.71
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	\$200.88	\$301.87
7. Total Loans at the Closing of this Reporting Period.....	\$230.71	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	\$230.71	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	- \$29.83	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

James R. Brewer Jr.

Candidate Signature

12/2/06

Date

Jan M. Lubin

Treasurer Signature

12/06/06

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.